



To: Councillor Allard, Convener; Councillor Bouse, Vice Convener; and Councillors Bonsell, Brooks, Clark, Davidson, Graham, Greig, Houghton, Hutchison, McLeod, Mennie and Watson.

Town House,  
ABERDEEN 17 November 2022

## **ANTI-POVERTY AND INEQUALITY COMMITTEE**

The Members of the **ANTI-POVERTY AND INEQUALITY COMMITTEE** are requested to meet in **Council Chamber - Town House** on **WEDNESDAY, 23 NOVEMBER 2022 at 10.00 am**. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <https://aberdeen.public-i.tv/core/portal/home>

VIKKI CUTHBERT  
INTERIM CHIEF OFFICER - GOVERNANCE

### **BUSINESS**

#### **DETERMINATION OF EXEMPT BUSINESS**

1.1 Determination of Exempt Business

#### **DECLARATION OF INTERESTS OR TRANSPARENCY STATEMENTS**

2.1 Declarations of Interest or Transparency Statements

#### **DEPUTATIONS**

3.1 Deputation Requests

## **INTRODUCTION**

### 4.1 Introduction from Convener

- Update on visit to SHMU
- Video Presentation: Challenge Poverty

### 4.2 Introduction to Members from the Executive Leads

## **STANDING ITEMS**

### 5.1 Committee Business Planner (Pages 3 - 6)

## **NOTICES OF MOTION**

### 6.1 Notices of Motion

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEE**

### 7.1 Referrals from Council, Committees and Sub Committee

## **COMMITTEE BUSINESS**

### 8.1 Anti-Poverty and Inequality Update - CUS/22/250 (Pages 7 - 34)

### 8.2 Report from External Advisers - CUS/22/266 (Pages 35 - 42)

## **EXEMPT/CONFIDENTIAL BUSINESS**

### 9.1 Exempt / Confidential Business

Should you require any further information about this agenda, please contact Emma Robertson, [emmrobertson@aberdeencity.gov.uk](mailto:emmrobertson@aberdeencity.gov.uk) or 01224 522499